FCC FORM 318
EXHIBIT NO. 10
SECTION III - POINT SYSTEM FACTORS
QUESTION 1 (A)
10/01/2013

### ESTABLISHED COMMUNITY PRESENCE

THE COUNTRY KING, INCORPORATED (LEGAL NAME) IS A DOMESTIC NON-PROFIT, NON-STOCK CORPORATION INCORPORATED IN THE STATE OF MICHIGAN ON AUGUST 7, 2002, AND FORMED UNDER MICHIGAN ACT NUMBER 162, PUBLIC ACTS OF 1982 HAVING MET ALL NECESSARY STATE MANDATED CRITERIA FOR NON-PROFIT CORPORATIONS. THE IDENT-IFICATION NUMBER ASSIGNED TO THIS NON-PROFIT CORPORATION BY THE STATE OF MICHIGAN IS: 771731. (SEE INCLUDED CORPORATION DOCUMENTATION)

THE COUNTRY KING, INCORPORATED WAS FORMED FOR THE EXPRESS PURPOSE OF CONSTRUCTING AND OPERATING A NON-COMMERCIAL LOW POWER FM BROADCAST STATION IN THE CITY OF HARRISON (MICHIGAN). THE GOAL OF THIS BROADCAST FACILITY WOULD BE TO PROVIDE A COMMUNITY SERVICE TO LISTENERS WITHIN IT'S COVERAGE AREA, WITH EMPHASIS PLACED ON AIRING "COMMUNITY EVENT" PUBLIC SERVICE ANNOUNCEMENTS FOR AREA NON-PROFIT CHURCH, CIVIC, FRATERNAL AND GOVERNMENTAL ORGANIZATIONS, WEATHER FORECASTS, INCLUDING SEVERE WEATHER WARNINGS AND BULLETINS, BROADCAST OF EAS TESTS AND EMERGENCY ANNOUNCEMENTS REQUIRED BY THE FEDERAL COMMUNICATIONS COMMISSION, AS WELL AS OTHER PROGRAMMING RELEVANT TO LISTENERS WITHIN THE COVERAGE AREA OF THE STATION.

SINCE THE INCORPORATION OF THE COUNTRY KING. INCORPORATED ON AUGUST 7, 2002, THE CORPORATE OFFICE HEADQUARTERS HAS BEEN LOCATED IN THE DOWNTOWN COMMERCIAL BUSINESS DISTRICT OF HARRISON (MICHIGAN) AT 209 EAST SPRUCE STREET. THIS LOCATION IS LESS THAN .25 MILES FROM THE HARRISON (MICHIGAN) UNITED STATES POSTAL SERVICE OFFICE. THE AFOREMENTIONED CORPORATE OFFICE HEADQUARTERS IS ALSO THE PROPOSED LOCATION FOR THIS FACILITY'S OFFICE/STUDIO/TRANSMITTING ANTENNA SITE AS SPECIFIED IN THIS APPLICATION.

DAVID A. CARMINE, INCORPORATOR, PRESIDENT AND DIRECTOR OF THE COUNTRY KING.

INCORPORATED HAS RESIDED WITHIN THE CITY LIMITS OF HARRISON (MICHIGAN) AT
614 JILL STREET SINCE EARLY 1975. MR. CARMINE'S RESIDENCE IS LOCATED LESS
THAN THREE (3) MILES FROM THE CORPORATE OFFICE HEADQUARTERS OF THE COUNTRY KING.

INCORPORATED WHICH IS THE PROPOSED OFFICE/STUDIO/TRANSMITTING ANTENNA SITE
SPECIFIED IN THIS APPLICATION. (SEE INCLUDED D.A.C. RESIDENCE DOCUMENTATION)

THE COUNTRY KING, INCORPORATED (THE APPLICANT), CERTIFIES THAT FOR A PERIOD OF AT LEAST ELEVEN (11) YEARS PRIOR TO THE DATE OF THIS APPLICATION, THE COUNTRY KING, INCORPORATED HAS EXISTED AS A DOMESTIC NON-PROFIT, NON-STOCK CORPORATION INCORPORATED IN THE STATE OF MICHIGAN, AND THAT IT HAS BEEN PHYSICALLY HEAD—QUARTERED WITHIN TEN (10) MILES OF THE COORDINATES OF THE PROPOSED OFFICE/STUDIO/TRANSMITTING ANTENNA SITE SPECIFIED IN THIS APPLICATION. THE COUNTRY KING, INCORPORATED (THE APPLICANT), FURTHER CERTIFIES THAT FOR A PERIOD OF AT LEAST ELEVEN (11) YEARS PRIOR TO THE DATE OF THIS APPLICATION, SEVENTY FIVE PERCENT (75%) OF IT'S CORPORATE OWNERSHIP STRUCTURE HAS RESIDED WITHIN TEN (10) MILES OF THE COORDINATES OF THE PROPOSED OFFICE/STUDIO/TRANSMITTING ANTENNA SITE SPECIFIED IN THIS APPLICATION.

| CS/CD-502 (Rev. 08/01)                | DEDARTMENT OF              | CONSUMER & INDUS                        | TRY SERVICES                   |                                       |
|---------------------------------------|----------------------------|-----------------------------------------|--------------------------------|---------------------------------------|
| MICHIGAN                              |                            | OMMERCIAL SERVICE                       |                                | FCC FORM 318                          |
| Date Received                         |                            | (FOR BUREAU USE ON                      |                                | EXHIBIT NO. 10 SECTION III - POIN     |
|                                       | ADJUSTED PUR               | RSUANT TO                               |                                | SYSTEM FACTORS QUESTION 1 (A)         |
|                                       | TELEPHONE AUT              | e on the date filed, unless a           |                                | 10/01/2013                            |
|                                       | subsequent effective date  | e within 90 days after                  | Tran Info:1                    | 7 71961-1 07/16/02                    |
|                                       | received date is stated in | the document.                           | Chk#: 45998                    | 13 -396                               |
| Vame                                  |                            |                                         | ID: Ant: THE COUNTRY           | \$20.00 ~~~~~~~~<br>KTNG TNC          |
|                                       | , INCORPORATED"            | ATT: DAVID A. CARMIN                    | E GOGANY                       |                                       |
| Address<br>209 EAST SPRUCE S          | TREET, P.O. I              | BOX 549                                 |                                | FILED                                 |
| City                                  | State                      | Zip Code                                |                                | AψG 07 2002                           |
| HARRISON,                             | MI                         | 48625 <b>-</b> 0 <b>54</b> 9            | EFFECTIVE DATE:                |                                       |
| Document will be ret                  | urned to the name and      | address you enter above.                |                                | Administrator<br>FCOMMERCIAL SERVICES |
| if left blank docu                    | ment will be mailed to     | the registered office.                  | DOTAL TO OT                    | OCHINE TONIE CENTROLE                 |
|                                       |                            | - · · · · · · · · · · · · · · · · · · · |                                | 7/ 77                                 |
| -                                     |                            |                                         |                                | 7/- 73/                               |
|                                       | AR?                        | ricles of incor                         | RPORATION                      |                                       |
|                                       |                            | by Domestic Nonpro                      | -                              |                                       |
| e e e e e e e e e e e e e e e e e e e | (Please read               | d information and instruc               | ctions on the last page)       | , s • .                               |
| Divinion and Am. A                    | ha arriviaiana of Act 16   | SO Bublic Acts of 1082 the              | undersigned corporation ex     | recutes the following                 |
| Pursuant to t<br>Articles:            | ne provisions of Act 16    | 52, Public Acts of 1962, the            | i undersigned corporation ex   | ecutes the following                  |
| Artioles.                             |                            |                                         |                                |                                       |
| ARTICLE I                             |                            | •5                                      |                                | , ',                                  |
| The name of the co                    | rporation is:              |                                         |                                |                                       |
| The hame of the co                    | ·                          | HE COUNTRY KING, IN                     | CORPORATED                     |                                       |
|                                       |                            |                                         |                                |                                       |
| ARTICLE II                            |                            |                                         |                                |                                       |
| The purpose or pur                    | noses for which the co     | rporation is organized are:             |                                |                                       |
| The purpose or purp                   | JOSES TOF WITHOUT THE COL  | · · · · · · · · · · · · · · · · · · ·   |                                |                                       |
|                                       | NO.                        | N CONGRECATE BADTO I                    | DDO A DO A CAN TATO            |                                       |
|                                       | NU.                        | N-COMMERCIAL RADIO I                    | SUNTER TIME                    | /:                                    |
| (WILL NOT INVOLV                      | E PECUNIARY PROF           | IT OR GAIN FOR OFFIC                    | ers, directors, shari          | CHOLDERS OR MEMBERS)                  |
| · · · · · · · · · · · · · · · · · · · |                            |                                         |                                |                                       |
| ARTICLE III                           |                            |                                         |                                |                                       |
|                                       |                            | MON COO                                 | אר                             | -                                     |
| 1. The corporation i                  | s organized upon a         |                                         | bas                            | is.                                   |
|                                       |                            | (Stock or Non:                          | stock)                         |                                       |
| 2 If organized on a                   | stock basis, the total r   | number of shares which the              | corporation has authority to   | issue is                              |
| 2. Il Organized on a                  |                            |                                         |                                |                                       |
|                                       | N/A                        |                                         | . If the shares are, or are to |                                       |
|                                       |                            |                                         | ch class, and the relative rig | nts, preferences and                  |
| limitations of the                    | shares of each class a     | ire as iuliows.                         |                                |                                       |
|                                       |                            | N/A                                     |                                |                                       |
|                                       |                            | <i>" </i> *                             |                                |                                       |
|                                       |                            |                                         |                                |                                       |

| 3. a. If organized on a nonstock basis, the d                                                                                    | lescription and                                 | value of its real property                    | assets are:     | (if none, ins                                                                                                                                                                                                                    | ert "none")                |
|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
|                                                                                                                                  | "NONE"                                          |                                               |                 |                                                                                                                                                                                                                                  |                            |
| b. The description and value of its person                                                                                       |                                                 | sets are: (if none, insert                    |                 | orei<br>Grand George (1984)<br>Holina (1984)                                                                                                                                                                                     | اد<br>پیشند د شود.<br>محرف |
|                                                                                                                                  | "NONE"                                          | in an in die Albert Sterr                     |                 | in Agricultural de la Companya de l<br>Companya de la Companya de la Compa |                            |
| c. The corporation is to be financed under                                                                                       | e e, e                                          |                                               |                 |                                                                                                                                                                                                                                  |                            |
|                                                                                                                                  | CONTRIBUTIO                                     |                                               |                 |                                                                                                                                                                                                                                  | in the second              |
|                                                                                                                                  | CONTRIDUTIO                                     | 21 1 1                                        |                 | · -                                                                                                                                                                                                                              |                            |
| d. The corporation is organized on a                                                                                             |                                                 | DIRECTORSH IP (Membership or Directorship)    |                 | basis.                                                                                                                                                                                                                           |                            |
| RTICLE IV                                                                                                                        |                                                 |                                               |                 |                                                                                                                                                                                                                                  | ;                          |
| The address of the registered office is:                                                                                         |                                                 |                                               |                 |                                                                                                                                                                                                                                  |                            |
| 209 EAST SPRUCE STREET,                                                                                                          |                                                 | HARRISON                                      | _, Michigan     | 48625                                                                                                                                                                                                                            |                            |
| (Street Address)                                                                                                                 |                                                 | (City)                                        | _, Michigan     |                                                                                                                                                                                                                                  | (ZIP Code)                 |
| 2. The mailing address of the registered office                                                                                  | e, if different th                              | an above:                                     |                 |                                                                                                                                                                                                                                  |                            |
| P.O. BOX 549                                                                                                                     |                                                 | HARRISON                                      | _, Michigan _   | 48625-0                                                                                                                                                                                                                          | 549                        |
|                                                                                                                                  |                                                 |                                               | _, which ngan _ |                                                                                                                                                                                                                                  |                            |
| DAVID A. CARMINE                                                                                                                 | stered office is                                | (City)                                        |                 |                                                                                                                                                                                                                                  | (ZIP Code)                 |
| The name of the resident agent at the regis  DAVID A. CARMINE  RTICLE V                                                          |                                                 |                                               |                 |                                                                                                                                                                                                                                  | (ZIP Code)                 |
| 3 The name of the resident agent at the regis                                                                                    | ator(*) is (*********************************** |                                               | Address         |                                                                                                                                                                                                                                  | (ZIP Code)                 |
| The name of the resident agent at the regis  DAVID A. CARMINE  RTICLE V  The name(s) and address(ss) of the incorporations  Name | ator(¥) is (¥¥64) a                             | as follows:<br>Residence or <u>Business</u> / | •               | MICH IGAN                                                                                                                                                                                                                        |                            |
| The name of the resident agent at the regis  DAVID A. CARMINE  RTICLE V  The name(s) and address(ss) of the incorpora            | ator(¥) is (¥¥64) a                             | as follows:                                   | •               | MICHIGAN                                                                                                                                                                                                                         |                            |
| The name of the resident agent at the regis  DAVID A. CARMINE  RTICLE V  The name(s) and address(ss) of the incorporations  Name | ator(¥) is (¥¥64) a                             | as follows:<br>Residence or <u>Business</u> / | •               | MICHIGAN                                                                                                                                                                                                                         |                            |
| The name of the resident agent at the regis  DAVID A. CARMINE  RTICLE V  The name(s) and address(ss) of the incorporation.       | ator(¥) is (¥¥64) a                             | as follows:<br>Residence or <u>Business</u> / | •               | MICHIGAN                                                                                                                                                                                                                         |                            |
| The name of the resident agent at the regis  DAVID A. CARMINE  RTICLE V  The name(s) and address(ss) of the incorporations  Name | ator(¥) is (¥¥64) a                             | as follows:<br>Residence or <u>Business</u> / | •               | MICHIGAN                                                                                                                                                                                                                         |                            |
| The name of the resident agent at the regis  DAVID A. CARMINE  RTICLE V  The name(s) and address(ss) of the incorporations  Name | ator(¥) is (¥¥64) a                             | as follows:<br>Residence or <u>Business</u> / | •               | MICHIGAN                                                                                                                                                                                                                         |                            |
| The name of the resident agent at the regis  DAVID A. CARMINE  RTICLE V  The name(s) and address(ss) of the incorporations  Name | ator(¥) is (¥¥64) a                             | as follows:<br>Residence or <u>Business</u> / | •               | MICHIGAN                                                                                                                                                                                                                         |                            |
| The name of the resident agent at the regis  DAVID A. CARMINE  RTICLE V  The name(s) and address(ss) of the incorporations  Name | ator(¥) is (¥¥64) a                             | as follows:<br>Residence or <u>Business</u> / | •               | MICHIGAN                                                                                                                                                                                                                         |                            |
| The name of the resident agent at the regis  DAVID A. CARMINE  RTICLE V  The name(s) and address(ss) of the incorporations  Name | ator(¥) is (¥¥6¥) a                             | as follows:<br>Residence or <u>Business</u> / | •               | MICHIGAN                                                                                                                                                                                                                         |                            |
| The name of the resident agent at the regis  DAVID A. CARMINE  RTICLE V  The name(s) and address(ss) of the incorporations  Name | ator(¥) is (¥¥6¥) a                             | as follows:<br>Residence or <u>Business</u> / | •               | MICHIGAN                                                                                                                                                                                                                         |                            |
| The name of the resident agent at the regis  DAVID A. CARMINE  RTICLE V  The name(£) and address(££) of the incorpora  Name      | ator(¥) is (¥¥6¥) a                             | as follows:<br>Residence or <u>Business</u> / | •               | MICHIGAN                                                                                                                                                                                                                         |                            |

| rinone"                                               |            |                 |   |             |
|-------------------------------------------------------|------------|-----------------|---|-------------|
|                                                       |            |                 |   |             |
|                                                       |            |                 |   |             |
|                                                       |            |                 |   |             |
|                                                       |            |                 |   |             |
|                                                       |            |                 |   |             |
|                                                       |            |                 |   |             |
|                                                       |            |                 |   |             |
|                                                       |            | -               |   |             |
|                                                       |            | -               |   |             |
|                                                       |            |                 |   |             |
|                                                       |            | -               |   |             |
|                                                       |            | -               |   | e ·         |
|                                                       |            | -               |   | <u>.</u>    |
|                                                       |            | -               |   | <u>.</u>    |
|                                                       |            | -               |   |             |
|                                                       |            | -               |   |             |
|                                                       |            | ·               |   |             |
|                                                       |            |                 |   |             |
|                                                       |            |                 |   |             |
|                                                       |            |                 |   |             |
|                                                       |            |                 |   |             |
|                                                       |            |                 |   |             |
|                                                       |            |                 |   |             |
|                                                       |            |                 |   |             |
|                                                       |            |                 |   |             |
|                                                       |            |                 |   |             |
|                                                       |            |                 |   |             |
|                                                       |            |                 |   |             |
|                                                       |            |                 | * |             |
|                                                       |            |                 |   |             |
|                                                       |            |                 |   |             |
|                                                       |            |                 |   |             |
|                                                       |            |                 |   |             |
|                                                       |            |                 |   |             |
|                                                       |            |                 |   |             |
|                                                       |            |                 |   |             |
|                                                       |            |                 |   |             |
|                                                       |            |                 |   |             |
| i), the incorporator(i) sign my (i) name(i) this15th。 | _ day of _ | <br>JULY        |   |             |
|                                                       |            |                 |   |             |
|                                                       |            |                 | • |             |
| DAVID A. CARMINE                                      |            | <br>···         |   | <del></del> |
| THE CASE AND WASSERS ASSESSED.                        |            |                 |   |             |
|                                                       |            |                 |   |             |
|                                                       |            | <br><del></del> |   |             |
|                                                       |            |                 |   |             |
|                                                       |            |                 |   |             |
|                                                       |            | <br><del></del> |   |             |
|                                                       |            |                 |   |             |
|                                                       |            |                 |   |             |

FCC FORM 318 EXHIBIT NO. 10 SECTION III -POINT SYSTEM FACTORS QUESTION 1 (A) 10/01/2013

MICHIGAN.GOV

Michigan's Official Web Site

Department of Licensing and Regulatory Affairs

Business Entity Search Home | Corps Home | Contact Corporations | LARA Home

CORPORATE ENTITY DETAILS

Searched for: THE COUNTRY KING, INCORPORATED

ID Num: 771731

Entity Name: THE COUNTRY KING, INCORPORATED Type of Entity: Domestic Nonprofit Corporation

Resident Agent: DAVID A CARMINE

Registered Office Address: 209 E SPRUCE ST HARRISON MI 48625

Mailing Address: P.O. Box 549 HARRISON MI 486250549

Formed Under Act Number(s): 162-1982 Incorporation/Qualification Date: 8-7-2002

Jurisdiction of Origin: MICHIGAN

Number of Shares: 0

Year of Most Recent Annual Report: 13

Year of Most Recent Annual Report With Officers & Directors: 03

Status: ACTIVE Date: Present

View Document Images

#### CORPORATE ENTITY DOCUMENTS

#### THE COUNTRY KING, INCORPORATED

| 5   | 2013 ANNUAL REPORT                     | Number of Pages | Filing Date<br>8/9/2013 |
|-----|----------------------------------------|-----------------|-------------------------|
| ē,  | 2012 ANNUAL REPORT                     | 1               | 8/7/2012                |
|     | 2011 ANNUAL REPORT                     | 1               | 9/9/2011                |
| (a) | 2010 ANNUAL REPORT                     | 1               | 9/30/2010               |
| 6   | 2009 ANNUAL REPORT                     | 1               | 9/28/2010               |
|     | 2008 ANNUAL REPORT                     | 1               | 7/31/2008               |
|     | CERTIFICATE OF AMENDMENT - CORPORATION | 2               | 1/11/2008               |
|     | 2007 ANNUAL REPORT                     | 1               | 7/26/2007               |
|     | 2006 ANNUAL REPORT                     | 1               | 8/21/2006               |
| €.  | 2005 ANNUAL REPORT                     | 1               | 8/18/2005               |
| 9   | 2004 ANNUAL REPORT                     | 1               | 8/26/2004               |
| 9   | 2003 ANNUAL REPORT                     | 1               | 8/26/2003               |
|     | ARTICLES OF INCORPORATION - NONPROFIT  | 3               | 8/7/2002                |

New Search

Total Documents Found: 13

Images for recently filed documents will be available within 48 hours. If you are unable to view and/or print images, please select the "Help Menu" on the image viewer for further instructions regarding security warnings and JAVA issues (may require updated <u>Java</u> software).

For certified copies of filed documents or certificates contact the Corporation Division at 517-241-6470. Or, you may fax your request to 517-241-0538. Use form CSCL/CD-274.



## City of Harrison

229 East Beech Street
P.O. Box 378
HARRISON, MICHIGAN 48625-0378

FCC FORM 318
EXHIBIT NO. 10
SECTION III POINT SYSTEM FACTORS
QUESTION 1 (A)
10/01/2013

Playground Of The North Phone: 989-539-7145

The City of Harrison is an Equal Opportunity Employer and Provider

July 11, 2013

To Whom It May Concern:

I am writing this letter to confirm that I have known David A. Carmine since I started working for the City of Harrison on July 21, 2002.

I can attest to the fact that David A. Carmine (DOB 06/04/1942) has been a registered voter in the City of Harrison since March 30, 1976.

County real estate records indicate that Mr. Carmine purchased his home residence at 614 Jill Street on September 2, 1975 and his downtown commercial office building at 209 East Spruce Street on February 11, 1980. Both properties are located within the city limits of Harrison, Michigan.

Sincerely,

Tracey Beadle

City Clerk and Administrator

FCC FORM 318
EXHIBIT NO. 10
SECTION III POINT SYSTEM FACTORS
QUESTION 1 (A)
10/01/2013



### Office of the Clare County Sheriff

255 West Main Street, P.O. Box 407 Harrison, Michigan 48625

John S. Wilson, Sheriff Dwayne Miedzianowski, Undersheriff Telephone: (989) 539-7166

Fax: (989) 539-5721

July 9<sup>th</sup>, 2013

### To Whom It May Concern:

This letter is to formally verify that I have known David A. Carmine since approximately 1980. He resides at 614 Jill, Harrison, MI 48625 and has resided there in all the years that I have known him.

I, Sheriff John Wilson, further certify that the above information is true and accurate. Please feel free to contact me if you need further information.

Sincerely,

John S. Wilson

Sheriff

FCC FORM 318 POINT SYSTEM FACTORS QUESTION 1 (A) 10/01/2013

# Bonham Insurance Agency

426 N. First Street, P.O. Box 468, Harrison, MI 48625 Phone: 989-539-7143 Fax: 989-539-5036

July 9, 2013

To Whom It May Concern:

I am writing this letter to confirm that I have personally known David A. Carmine since August 29, 1984.

The Bonham Insurance Agency, Inc. has insured Mr. Carmine's residence at 614 Jill Street (located in Harrison, MI) since that date. Our Agency has also insured Mr. Carmine's office building at 209 East Spruce Street (located in the downtown commercial business district of Harrison, MI) effective that same date as well.

It is my understanding David A. Carmine has been a full time resident of the City of Harrison, MI since early 1975.

Sincerely,

Steven D. Bonham, Owner/President

Bonham Insurance Agency, Inc.